

**President’s Project Award Application**

**“Plant Trees: Nature’s Unsung Heroes”**

**Grant Application due to GCNJ Awards Chairman by February 15, 2022**

**Limit to three pages**

**Name of Club:  District:**

**Date Submitted: Number of club members:**

**Club President:**

**Address:**

**Phone:**  **Email:**

**Club Awards Chair:**

**Address:**

**Phone:** **Email:**

**New Project: Y\_\_\_\_ N\_\_\_\_\_ Beginning Date: \_\_\_\_\_\_\_\_\_\_\_\_ Completion Date:\_\_\_\_\_\_\_\_\_\_\_\_**

**Project title:**

**Proposed expenses and source of funding:**

**Involvement of club members, other organizations:**

**Continuing involvement, follow-up, maintenance:**

**Project Description:**

**Attach photos, landscape plan or other pertinent documentation**

**One sided, no covers, mail three copies to GCNJ Awards Chair Peggy Morrisey by due date.**

**142 Osborne Ave., Bay Head, NJ 08742-4624**